

Swain County
Board of Commissioners
Work Session

November 27, 2012
5:30 p.m.

I.....Call to order, Chairman Phil Carson
-Pledge of Allegiance

II..... Items for discussion:
a. Department Reports:
-Building/Grounds – Mitchell Jenkins
-Rec. Park – Jim Brown
-Cooperative Ext. – Rob Hawk
b. Health Department Issue
c. Swain County interview video – UNC TV
d. Informal Discussion

III.....Public Comment

IV.....Adjournment