

**Swain County Commissioners**  
**Regular Session**  
**April 8, 2014**  
**6:00 p.m.**  
**Agenda**

- I.....Call to Order, Phil Carson, Chairman
  - Pledge of Allegiance
  
- II.....Adjustment of Agenda
  
- III.....Approval of Minutes
  - March 11 work session
  - March 11 regular session
  - March 25 work session
  - March 25 human services
  
- IV.....Administrative Reports
  - Tax Collector's Report
  - Finance Officer's Report
  
- V..... Closed Session Items as required by law
  
- VI..... Action Items to consider:
  - a. Appointments:
    - JCPC
    - TDA
  - b. National Public Safety Telecommunications Week Proclamation
  - c. Health Department Budget Revisions
  - d. Budget Amendment # 5
  
- VII..... New Business:
  
- VIII..... Informal discussion
  
- IX..... Public Comment
  
- X..... Adjournment