

**Swain County Commissioners**  
**Regular Session**  
**November 10, 2016**  
**6:00 p.m.**  
**Agenda**

- I.....Call to Order, Phil Carson, Chairman
  - Pledge of Allegiance
  
- II.....Adjustment of Agenda
  
- III.....Approval of Minutes
  - October 13 regular session
  - October 27 public hearing
  - October 27 work session
  
- IV.....Administrative Reports
  - Tax Collector's Report
  - Finance Officer's Report
  
- V..... Closed Session Items as required by law
  - NCGS 143-318.11(a)(5) contract negotiations
  
- VI..... Action Items to consider
  - a. Marianna Black Library appointment
  
- VII..... New Business:
  
- VIII..... Informal discussion
  
- IX..... Public Comment
  
- X..... Adjournment