

**Swain County Commissioners**  
**Regular Session**  
**October 13, 2016**  
**6:00 p.m.**  
**Agenda**

- I.....Call to Order, Phil Carson, Chairman
  - Pledge of Allegiance
  
- II.....Adjustment of Agenda
  
- III.....Approval of Minutes
  - September 15 regular session
  - September 20 human services work session
  - September 22 work session
  
- IV.....Administrative Reports
  - Tax Collector's Report
  - Finance Officer's Report
  
- V..... Closed Session Items as required by law
  
- VI..... Action Items to consider
  - a. Community Health Action Plans
  - b. Resolution- Application for Federal Building
  - c. Budget Amendment #3
  
- VII..... New Business:
  - a. Presentation-NCACC Safety Award, Bob Carruth
  
- VIII..... Informal discussion
  
- IX..... Public Comment
  
- X..... Adjournment