

**Swain County  
Board of Commissioners  
Work Session**

**October 27, 2016  
6:00 p.m.**

**I.....Call to order, Chairman Phil Carson**  
-Pledge of Allegiance

**II..... Items for discussion:**

- a. Department Reports:
  - Building/Grounds
  - Recreation Department
  - Cooperative Extension
- b. Adult Protective Services Presentation –Carole Maennle
- c. Health Dept. items: rabies and tobacco ordinances
- d. Agreement with Town of Bryson City-fire protection
- e. Boundary Line Discussion
- f. Sanitation Department updates/concerns
- g. Foundation Forward presentation
- h. Closed Session: NCGS 143-318.11(a)(5) contract negotiations
- i. Informal Discussion

**III.....Public Comment**

**IV.....Adjournment**