

**Swain County
Board of Commissioners
Work Session**

**February 28, 2019
6:00 p.m.**

**I.....Call to order, Chairman Ben Bushyhead
-Pledge of Allegiance**

II..... Items for discussion:

- a. Department Reports:
 - Board of Elections
 - Soil & Water Conservation District
- b. Health Department: Update on Board of Commissioners'
Handbook/Accreditation Training
- c. County Manager's Items
- d. Informal Discussion

III.....Public Comment

IV.....Adjournment