

**Swain County  
Board of Commissioners  
Work Session**

**May 23, 2019  
6:00 p.m.**

**I.....Call to order, Chairman Ben Bushyhead  
-Pledge of Allegiance**

**II..... Items for discussion:**

- a. Health Department Items– Alison Cochran
- b. Strategic Planning Questionnaire
- c. Memorandum of Understanding – Chamber of Commerce
- d. 2019-2020 Budget
- e. County Manager’s Report
- f. Commissioners’ Reports
- g. Informal Discussion

**III.....Public Comment**

**IV.....Adjournment**