

**Swain County  
Board of Commissioners  
Work Session**

**February 27, 2020  
6:00 p.m.**

**I.....Call to order, Chairman Ben Bushyhead  
-Pledge of Allegiance**

**II..... Items for discussion:**

- a. Department Reports:
  - Soil/Water – Creeden Kowal
- b. State of the County Health Plan Review – Trish Hipgrave/Chelsea Burrell
- c. Census updates – Lee Allison
- d. Aquarium Expansion
- e. Courthouse Expansion
- f. County Manager’s Report
- g. Commissioners’ Reports
- h. Informal Discussion

**III.....Public Comment**

**IV.....Adjournment**