

**Swain County
Board of Commissioners
Work Session**

**January 23, 2020
6:00 p.m.**

**I.....Call to order, Chairman Ben Bushyhead
-Pledge of Allegiance**

II..... Items for discussion:

a. Department Reports:

-Solid Waste: Scott Turpin

-Mapping: Ruth Ann Sitton

-DSS: Sheila Sutton

b. Administration Building Emergency Plan

c. Marianna Black Library Updates: Ellen Snodgrass

d. County Manager's Report

e. Commissioners' Reports

f. Informal Discussion

III.....Public Comment

IV.....Adjournment